

Document Prepared By:

MSAC-3

03/10/03

**RONALD E. MEHARG**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
TELEPHONE# 770-753-4373

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

Project #: R043NM

Loan #: 685-6714355



\* 6 8 5 - 6 7 1 4 3 5 5 \*

Investor Loan #: 20030403 (R043)

PIN/Tax ID #: 207112070- 0000400

Property Address:

4150 SUMMERS PLACE DRIVE  
OLIVE BRANCH, MS 38654

BK 1806 PG 0180

STATE MS.-DESOTO CO.

Aug 25 1 19 PM '03

BK 1806 PG 180  
W.E. DAVIS CH. CLK.

#### AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): WILLIAMS S. HUDSON AND WIFE, MONICA M. HUDSON

Original Trustee: ARNOLD WEISS

Original Beneficiary: PULASKI MORTGAGE COMPANY

Loan Amount: \$161,250

Date of Deed of Trust: 02-18-1998

Recording Date: 02-24-1998 Book: 0972

Page: 0465

Recording Date 2: 04-01-1998 Book 2: 0984

Page 2: 0799

Legal Description:

Comments:

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



*Donna Benio*

DONNA BENIO

VICE PRESIDENT LOAN DOCUMENTATION

*Paul Mann*

PAUL MANN

VICE PRESIDENT LOAN DOCUMENTATION

State of **GA**County of **FULTON**

On this date of **4/ 2/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DONNA BENIO** and **PAUL MANN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*

Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**

